

WEST TRAIL PARK

PALM BEACH COUNTY, FLA.

35-43/42

STATE OF FLORIDA
 County of Palm Beach
 This instrument was filed for record in
 S.P. Book 26, day of February
 1925 and duly recorded on the 26 day of
 February 1925 in Book 11
 Plate on Page 31 and Verified
 J. E. Jenno, Clerk of said Court
 P.C.

LOCATION

Being the Subdivision of lot 80 of Sec. 35, Twp. 43S. R42E according to plat of Model Land
 Company's Subdivision of Section 35, Twp. 43S. R42E as recorded in plat book 6, pp. 77 of Palm Beach County
 Records.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:- That James G. Whiting, fee simple owner of the above
 described land has caused said land to be surveyed and plotted the Subdivision as shown hereon, according
 to the Engineer's Certificate attached and hereby dedicates to the perpetual use of the public, the roads
 and streets shown hereon, reserving unto himself the reversions of same whenever discontinued by law,
 to witness whereof the said James G. Whiting has signed these presents and affixed his
 seal this 19 day of February A.D. 1925

Witness:-
 To E. McInchard
 Roy Wright

James G. Whiting

ACKNOWLEDGEMENT

STATE OF FLORIDA,
 COUNTY OF PALM BEACH,
 Before me, a Notary Public for the State of Florida, personally
 appeared James G. Whiting, to me well known and known to be the person who signed the foregoing
 dedication.
 In witness whereof, I have set my hand and affixed my official seal this 19 day
 of February A.D. 1925

Frank M. Quinn
 Notary Public
 My commission expires April 7th 1927

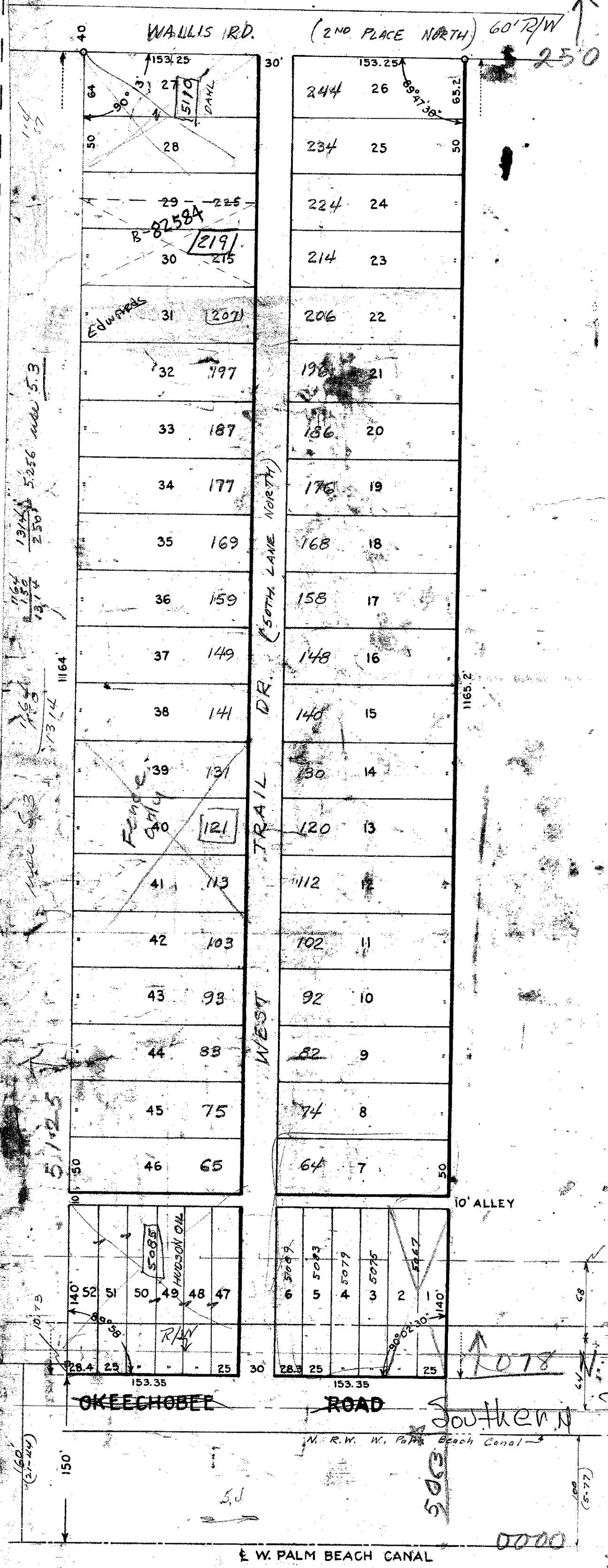
ENGINEERS CERTIFICATE

We certify that the location, measurements and angles of the boundary lines of the Plot
 shown hereon are taken from actual data found on the ground by survey under our direction, that
 the Subdivision into Lots of the plat shown and as located by the above mentioned survey, was made
 under our direction and that the information shown hereon, is true and accurate to the best of our
 knowledge and belief.

BUTLER BARNETT & TAYLOR
 By *Chas. Barnett*
 Florida State Certificate #14

Subscribed and Sworn to before me this 24 day of February, A.D. 1925

Frank M. Quinn
 Notary Public
 My Commission Expires April 7th 1927



48	25	24													
47	26	23						2	1						
46	27	22	4	3											
45	28	21													
44	29	20						5							
43	30	19							6						
42	31	18						7	8						
41	32	17													
40	33	16						9	10						
39	34	15													
38	37	36	35	14	13	12									
64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49

KEY MAP

Scale: 1" = 1000 ft.
 H. L. Brooke

Scale: 1" = 80 ft.
 5125
 5063
 62
 152.35
 129.35
 336.70
 336.70 = 5.4307

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